

# VENDOR REGISTRATION AGREEMENT AND CONTRACT

## 57TH Studebaker Drivers Club International Meet

Indianapolis, IN September 8-11, 2021

### VENDOR CONTRACT

#### CONTACT INFORMATION:

SDC Member # \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

Owner/Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone #:(H) \_\_\_\_\_ (C) \_\_\_\_\_

Email: \_\_\_\_\_

INDOOR SPACES :	QUANTIY	EACH	TOTAL
10' x 10'	# _____ @	\$50 each	_____
Electricity & WIFI	# _____ @	\$25 each	_____
6' Table	# _____ @	\$12 each	_____
Folding Chairs	# _____ @	\$3 each	_____
Additional Helpers	# _____ @	\$10 each	_____

First 3 helpers are no charge. Helpers #4+ are \$10 each

#### OUTDOOR SPACES: No Tables, No Chairs, No Electric

12' x 12'	# _____ @	\$30 each	_____
Car Corral	# _____ @	\$25 each	_____
Additional Helpers	# _____ @	\$10 each	_____

First 3 helpers are no charge. Helpers #4+ are \$10 each

Total. .... \$ \_\_\_\_\_

**VENDOR SIGNATURE:** \_\_\_\_\_ **DATE** \_\_\_\_\_

2021 SDC Vendor Contract continued on next page



#### PAYMENTS:

Please make payments payable to:  
**Indy Chapter SDC Intl Meet 2021**

Please mail Contract & Check to:

**Marvin Snider**  
**Vendor Coordinator**  
**1233 Rosewood Lane**  
**Mooreville, Indiana 46158**

765.318.9738  
msnider@comcast.net

#### ACCEPTANCE:

This application is a contract upon acceptance by SDC. You will receive a confirmation by email from:

**Bob Fox**  
**317.418.7548**  
**bsfox@att.net**

**Vendor Coordinator**  
**Confirmation Signature**

Date \_\_\_\_\_

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## VENDOR CONTRACT GENERAL INFORMATION

- All vendors must check in with the Vendor Coordinator before occupying their vendor space.
- Vendors must complete & pay for General Meet Registration to attend any meet function.
- Registrations will be accepted beginning January 1, 2021
- **Deadline for Registration is July 8, 2021**
- \$15.00 cancellation fee will be incurred for canceled registration prior to July 8, 2021. No refunds for cancellations after July 8, 2021
- Spaces are filled on first come first-serve basis
- Full payment required with completed contract .
- Confirmation will be sent by email when possible.
- Spaces are numbered; vendors will occupy their assigned numbered space(s).
- No changes to layout spaces without permission of SDC Vendor Coordinator.
- No reimbursements for unused or abandoned spaces.
- No early set-up or tear-down unless requested in writing and written permission form Vendor Coordinator.
- Indoor & outdoor vendors will follow same set-up, tear-down & open hours
- No entry to vendor area from 6:00p.m. until 8:00a.m. (exc. Tues, Sept 7)
- All vendors are expected to keep their area clean at all times
- The host may refuse vendors for the following, but not limited to, these reasons:
  - **No Smoking, no firearms, no fireworks, no ammunition, and no sale of food or beverages. No illegal items, no indoor generators, no gasoline or diesel engines and pets must be on a 5 foot leash.**
- Any violation of rules may cause dismissal from this event and possibly other SDC events.
- **Camping info: contact Marion County Fairgrounds 317.353.2444**
- Camper &/or Motor Homes must be parked in the campground area during the meet. Parts trailers must be parked in designated area.

## ALL VENDOR HOURS

### SET-UP :

Tuesday, September 7  
9:00 am - 5:00p.m

### SALES OPEN:

Tuesday, September 7  
3:00p.m - 5:00p.m.

### WEDNESDAY, THURSDAY & FRIDAY

September 8-10  
8:00a.m. - 5:00p.m.

### SATURDAY

September 11  
8:00a.m - Noon

### TEAR-DOWN

Saturday September 11  
Noon-4:00p.m.

NAME TAGS for:

\_\_\_\_\_ N/C

\_\_\_\_\_ N/C

\_\_\_\_\_ N/C

List names of additional helpers.  
First 3 are no charge. Any additional helpers are \$10 each. Vendor +3 helpers are included with registration

VENDOR SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_