

**53RD ANNUAL STUDEBAKER DRIVERS CLUB MEET REGISTRATION MAY 3 - 6, 2017 - SOUTH BEND, INDIANA**

## Vendor Contract

Vendor: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Website: \_\_\_\_\_

	Qty	Each	Total
Swap Meet Inside Space (10' x 10')	_____	\$40.00	_____
Swap Meet Outside Space (12' x 14')	_____	\$25.00	_____
Car Corral	_____	\$25.00	_____
8' Table	_____	\$8.00	_____
Folding Chair	_____	\$1.00	_____
		<b>TOTAL</b>	_____

Payment is due in full by **March 30, 2017**  
 Make check payable to: **53rd SDC International Meet**  
 Sign & Mail both the **Vendor Agreement** and **Vendor Contract** to:

Karen Dyer  
 20625 Louise St.  
 South Bend, IN 46614  
 karenldyer@sbcglobal.net

This application is a contract upon acceptance by the 53rd Annual SDC Meet committee. You will receive a confirmation contract with additional instructions by return mail after payment has been received in full.

SDC Member #: \_\_\_\_\_ Check #: \_\_\_\_\_  
**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## Vendor Agreement

**GENERAL**

- All buildings are non-smoking.
- No alcohol permitted.
- The Michiana Chapter reserves the right to:
  - Change Swap Meet layout & space assignments as needed for the good of the meet.
  - Reject any vendors who are selling unacceptable items (such as firearms, tobacco, or other items as determined by Meet Officials or the Fairgrounds)
  - Eject any vendor that is determined to be a disruption to the meet or who does not fully comply with the rules set forth here by the Meet Officials.
  - To amend these rules as needed throughout the meet.
- It is expected that all vendors will work together to ensure timely & orderly move-ins/outs.
- All trash should be placed in trash containers provided throughout the facility during the meet.
- The Michiana Chapter is not responsible for damage, accidents or loss of personal property.
- Any changes to the layout of the swap meet or reassignment of spaces must be cleared through Meet Officials.
- All questions should be addressed to meet officials at the Registration Desk.
- Vendor parking is by permit only in the designated parking areas.
- Vendor entrance is Gate #2 off Ironwood Road.

**SET-UP**

- Vendor move-in and setup begins at 12 noon on Tuesday, May 3. Early entry can be arranged by contacting meet officials prior to arrival. Move-in or setup after normal hours must be pre-arranged through Meet Officials.
- No vehicles will be allowed in building for unloading/loading. All loading/unloading must be done through the large overhead doors on the East, West and South sides of the building. It is recommended that vendors bring a cart or dolly to assist in this process. Carts/dollies will not be provided by the Fairgrounds or Michiana Chapter.
- All Vendors are required to check in at the Registration Desk prior to move-in and setup of spaces.
- Portable shelters (tents, lean-tos, etc.) must be anchored or taken down in winds above 5 mph.
- Do not put any heavy or greasy parts on rented tables.

**MOVE-OUT**

- Move-out should not begin until Saturday afternoon at the earliest. Early departures must be pre-arranged with Meet Officials.
- All trash to be placed in the trash containers provided throughout the facility upon move-out so that the Volunteers can clean up the facility in a timely manner.
- Please do not leave unsold or unusable parts behind.

I \_\_\_\_\_ hereby agree to and will abide by the above meet regulations.  
*Printed Name*

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_